



KAPITAŁ LUDZKI
NARODOWA STRATEGIA SPÓJNOŚCI



POWIAT LIPNOWSKI

UNIA EUROPEJSKA
EUROPEJSKI
FUNDUSZ SPOŁECZNY



**Harmonogram zajęć
pozalekcyjnych prowadzonych dla uczniów
Zespołu Szkół Technicznych w Lipnie
na miesiąc kwiecień 2012r.**

Projekt pt.: „Klucz do sukcesu” realizowany w ramach Działania 9.2 Program Operacyjny Kapitał Ludzki, współfinansowany w ramach Europejskiego Funduszu Społecznego

Projekt „Klucz do sukcesu” – zajęcia zawodowe

| Klasa | łączna ilość godzin | Numer części | nauczyciel | kwiecień | | | | | | | | | | | | | | |
|---------------|---------------------|--------------|------------|-----------------|----------------------|------|-----------------|--|--------------------|-----------------|-----------------------|------|-----------------|-----------------------|------|-----------------|----------------------|------|
| | | | | 1 tydz/ data | L. godz./cz as | sala | 2 tydz/ data | L. godz./cz as | sala | 3 tydz/ data | L. godz./cz as | sala | 4 tydz/ data | L. godz./cz as | sala | 5 tydz/ data | L. godz./cz as | sala |
| II S | 2 ✓ | 49 | | | | | 11.04 | 2/ 15.00- 16.30 | | | | | | | | | | |
| II K | 2 | 50 | | | | | 12.04 ✓ | 1/ 12.00- 12.45 1/ 15.00- 15.45 | CKP 1 CKP 1 | | | | | | | | | |
| II K/ II E | 3 | 51 | | | | | 12.04 | 2/ 12.00- 13.30 | 19 | | | | 24.04 | 1/ 12.00- 12.45 | 19 | | | |
| III B | 2 | 52 | | | | | 14.04 | 2/ 12.20- 13.55 | W2 | | | | | | | | | |
| III MT | 3 | 53 | | | | | 12.04 | 1/ 15.00- 15.45 | 1 | 19.04 | 1/ 15.00- 15.45 | 1 | 26.04 | 1/ 15.00- 15.45 | 1 | | | |
| IV TB | 3 ✓ | 54 | | | | | 13.04 | 3/ 14.00- 16.15 | | | | | | | | | | |
| IV TE/ TEH | 4 | 55 | | | | | | | | 21.04 | 4/ 8.00- 11.00 | 22A | | | | | | |
| IV TMR | 4 | 56 | | | | | 12.04 | 2/ 15.00- 16.30 | 6 | 19.04 | 2/ 15.00- 16.30 | 6 | | | | | | |

Terese Jędrzejewska

DYREKTOR
E. Juszyk
mgr inż. Ewa Juszyk

Projekt „Klucz do sukcesu” – matematyka

| Klasa | łączna ilość godzin | Numer części | nauczyciel | kwiecień | | | | | | | | | | | | | | |
|---------|---------------------|--------------|------------|-----------------|-----------------------|------|-----------------|-----------------------|------|-----------------|-----------------------|------|-----------------|-----------------------|------|-----------------|----------------------|------|
| | | | | 1 tydz/ data | L. godz./cz as | sala | 2 tydz/ data | L. godz./cz as | sala | 3 tydz/ data | L. godz./cz as | sala | 4 tydz/ data | L. godz./cz as | sala | 5 tydz/ data | L. godz./cz as | sala |
| IV TMR | 6 | 1 | | | | | 13.04 | 3/ 12.20- 14.40 | 25 | 20.04 | 3/ 12.20- 14.40 | 25 | | | | | | |
| IV TE | 6 | 2 | | 02.04 | 1/ 14.00- 14.45 | 25 | 11.04 | 1/ 13.10- 13.55 | 25 | 16.04 | 1/ 14.00- 14.45 | 25 | 23.04 | 1/ 14.00- 14.45 | 25 | | | |
| | | | | | | | | | | 18.04 | 1/ 13.10- 13.55 | 25 | 25.04 | 1/ 13.10- 13.55 | 25 | | | |
| IV TB | 6 | 3 | | 02.04 | 1/ 8.00-8.45 | 25 | 12.04 | 1/ 14.00- 14.45 | 25 | 16.04 | 1/ 8.00-8.45 | 25 | 23.04 | 1/ 8.00-8.45 | 25 | | | |
| | | | | | | | | | | 19.04 | 2/ 14.00- 15.30 | 25 | | | | | | |
| IV TEH | 6 | 4 | | 02.04 | 1/ 8.00-8.45 | 26 | 13.04 | 2/ 13.10- 14.55 | 26 | 16.04 | 1/ 8.00-8.45 | 26 | 23.04 | 1/ 8.00-8.45 | 26 | | | |
| | | | | | | | | | | 20.04 | 1/ 13.10- 13.55 | 26 | | | | | | |
| III TMS | 3 | 5 | | | | | 11.04 | 1/ 13.10- 13.55 | | 18.04 | 2/ 13.10- 14.40 | | | | | | | |
| III TE | 3 | 6 | | | | | 12.04 | 1 14.00- 14.45 | 26 | 19.04 | 1/ 14.00- 14.45 | 26 | 26.04 | 1/ 14.00- 14.45 | 26 | | | |
| III TBE | 2 | 7 | | | | | | | | | | | 24.04 | 2/ 14.00- 15.30 | | | | |
| II TME | 2 | 8 | | | | | | | | 16.04 | 1/ 15.00- 15.45 | 27 | | | | | | |
| | | | | | | | | | | 19.04 | 1/ 8.00-8.45 | 27 | | | | | | |

1 Jedynka

DYREKTOR
mgr inż. Ewa Jurek

Projekt „Klucz do sukcesu” – matematyka

| Klasa | Łączna ilość godzin | Numer części | nauczyciel | kwiecień | | | | | | | | | | | | | | |
|--------|---------------------|--------------|------------|-----------------|-----------------------|------|-----------------|-----------------------|------|-----------------|-----------------------|-----------------------|-----------------|----------------------|------|-----------------|----------------------|------|
| | | | | 1 tydz/ data | L. godz./cz as | sala | 2 tydz/ data | L. godz./cz as | sala | 3 tydz/ data | L. godz./cz as | sala | 4 tydz/ data | L. godz./cz as | sala | 5 tydz/ data | L. godz./cz as | sala |
| II TE1 | 2 | 9 | | 02.04 | 1/ 14.10- 14.55 | 27 | | | | | 16.04 | 1/ 14.10- 14.55 | 27 | | | | | |
| II TE2 | 2 | 10 | | | | | | | | | 17.04 | 2/ 14.00- 15.30 | | | | | | |
| II TB | 2 | 11 | | | | | 12.04 | 1/ 15.00- 15.45 | 27 | 19.04 | 1/ 15.00- 15.45 | 27 | | | | | | |
| | | | | | | | | | | | | | | | | | | |
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T. Juchnowski


 mgr inż. Katarzyna Juchnowska